

**FORM-6****APPLICATION PRINT**

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## POINT-1 TO POINT-3 SCHOOL DETAILS

|                     |                  |
|---------------------|------------------|
| School Code:        | 24541            |
| School UDISE:       | 06010100158      |
| School Type:        | Senior Secondary |
| School Name:        | AMRAVATI VIDYALA |
| School Address:     | PANCHKULA        |
| School PinCode:     | 134102           |
| School District:    | Panchkula        |
| Recognition Number: | 5/3-2019 PS(4)   |

## POINT-5 &amp; POINT-7 (ATTACHMENTS)

|                                |  |
|--------------------------------|--|
| Annexure A (Admission Policy): |  |
| Annexure D :                   |  |

## POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

|                                 |                          |
|---------------------------------|--------------------------|
| SCHOOL LEVEL:                   | UPTO SR. SECONDARY LEVEL |
| AFFILIATION AND ACCREDITATIONS: | CBSE                     |

## POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

| GRADE            | CURRENT YEAR (2021-22)                  |                          |                              | NEXT YEAR (2022-23) |                          |                              |
|------------------|---|--------------------------|------------------------------|---------------------|--------------------------|------------------------------|
|                  | NUMBER OF SECTIONS                      | TOTAL NUMBER OF STUDENTS | AVERAGE STUDENTS PER SECTION | NUMBER OF SECTIONS  | TOTAL NUMBER OF STUDENTS | AVERAGE STUDENTS PER SECTION |
| Pre Kindergarten | 1                                       | 12                       | 12                           | 1                   | 25                       | 25                           |
| Kindergarten     | 2                                       | 41                       | 20                           | 2                   | 40                       | 20                           |
| Grade 1          | 2                                       | 62                       | 31                           | 2                   | 60                       | 30                           |
| Grade 2          | 3                                       | 93                       | 31                           | 2                   | 70                       | 35                           |
| Grade 3          | 4                                       | 120                      | 30                           | 3                   | 105                      | 35                           |
| Grade 4          | 4                                       | 121                      | 30                           | 4                   | 135                      | 34                           |
| Grade 5          | 4                                       | 118                      | 30                           | 4                   | 135                      | 34                           |
| Grade 6          | 4                                       | 131                      | 33                           | 4                   | 125                      | 31                           |
| Grade 7          | 4                                       | 140                      | 35                           | 4                   | 140                      | 35                           |
| Grade 8          | 4                                       | 137                      | 34                           | 4                   | 145                      | 36                           |
| Grade 9          | 4                                       | 123                      | 31                           | 4                   | 145                      | 36                           |
| Grade 10         | 4                                       | 140                      | 35                           | 4                   | 125                      | 31                           |
| Grade 11         | 3                                       | 72                       | 24                           | 3                   | 80                       | 27                           |
| Grade 12         | 3                                       | 74                       | 25                           | 3                   | 72                       | 24                           |
|                  | <b>Total Student Strength of School</b> | 1384                     |                              |                     | 1402                     |                              |

## POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

| S# | DETAILS  | CURRENT YEAR | NEXT YEAR |
|----|--|--------------|-----------|
| 1  | Total Area of Land (in Sq meters)              | 9996.00      | 9996.00   |
| 2  | Total Built Up Area (in Sq meters)             | 5560.00      | 5560.00   |
| 3  | Student Capacity: Built Up Area Ration         | 4.02         | 3.97      |
| 4  | Capacity of Hostels (if any)                   | 0            | 0         |
| 5  | Built up area that is air-conditioned (if any) | 0.00         | 0.00      |

## POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

| S#    | DETAILS                    | CURRENT YEAR | NEXT YEAR |
|-------|----------------------------|--------------|-----------|
| 6 (a) | Library (if yes, then no.) | 1            | 1         |
| 6 (b) | Medical Facility           | Yes          | Yes       |

## POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]

| S# | Sports Infrastructure Name | CURRENT YEAR (2021-22) | NEXT YEAR (2022-23) |
|----|----------------------------|------------------------|---------------------|
| 1  | Cricket Pitch              | 1                      | 1                   |
| 2  | Volley Ball Court          | 1                      | 1                   |
| 3  | Basket Ball Court          | 1                      | 1                   |
| 4  | Kho-Kho (Play field)       | 1                      | 1                   |
| 5  | Football ground            | 1                      | 1                   |
| 6  | Badminton Court            | 1                      | 1                   |

## POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

| S#      | DETAILS                               | CURRENT YEAR | NEXT YEAR |
|---------|---------------------------------------|--------------|-----------|
| 6 (d-1) | Music Room (if yes, then no.)         | 2            | 2         |
| 6 (d-2) | Dance Room (if yes, then no.)         | 1            | 1         |
| 6 (d-3) | Art and Craft Room (if yes, then no.) | 1            | 1         |

POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]

| S# | Additional Room Name | CURRENT YEAR (2021-22) | NEXT YEAR (2022-23) |
|----|----------------------|------------------------|---------------------|
| 1  | Activity Room        | 1                      | 1                   |
| 2  | Robotics Lab         | 1                      | 1                   |
| 3  | Skating Rink         | 1                      | 1                   |
| 4  | Yoga Hall            | 1                      | 1                   |

POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]

| S#    | DETAILS                                 | CURRENT YEAR | NEXT YEAR |
|-------|---|--------------|-----------|
| 6 (e) | Computer Lab (if yes, then no. of lab)  | 2            | 2         |
| 6 (f) | Physics Lab (if yes, then no. of lab)   | 1            | 1         |
| 6 (g) | Chemistry Lab (if yes, then no. of lab) | 1            | 1         |
| 6 (h) | Biology Lab (if yes, then no. of lab)   | 1            | 1         |

POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]

| S# | Additional Lab Name | CURRENT YEAR (2021-22) | NEXT YEAR (2022-23) |
|----|---------------------|------------------------|---------------------|
| 1  | Online Testing Lab  | 1                      | 1                   |
| 2  | Mathematics Lab     | 1                      | 1                   |
| 3  | Social Science Lab  | 1                      | 1                   |
| 4  | Sports Room         | 1                      | 1                   |
| 5  | Commerce Room       | 1                      | 1                   |

POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

| SERIAL NUMBER | DETAILS                              | CURRENT YEAR (2021-22) | NEXT YEAR (2022-23) |
|---------------|--------------------------------------|------------------------|---------------------|
| 6 (m)         | Multipurpose Hall (if yes, then no.) | 0                      | 0                   |
| 6 (n)         | Auditorium (if yes, then no.)        | 0                      | 0                   |

POINT-8 [7 TO 13] [(IN NUMBERS)]

| S#    | DETAILS                                    | CURRENT YEAR | NEXT YEAR |
|-------|--|--------------|-----------|
| 7     | Number of library books                    | 13200        | 13500     |
| 8     | Availability of drinking water facilities  | Yes          | Yes       |
| 9     | Availability of separate toilet facilities |              |           |
| 9 (a) | For Staff (No. of toilets)                 | 13           | 13        |
| 9 (b) | For Boys (No. of toilets)                  | 8            | 8         |
| 9 (c) | For Girls (No. of toilets)                 | 9            | 9         |
| 10    | Career Counselling                         | Yes          | Yes       |
| 11    | Behavioural Counselling                    | Yes          | Yes       |
| 12    | Special Learning Needs                     | No           | No        |
| 13    | English Support Program                    | Yes          | Yes       |

POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]

| [CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 22:1 |     |     |       |       |
|--|-----|-----|-------|-------|
| PRT  | PGT | TGT | OTHER | TOTAL |
| 38   | 8   | 13  | 5     | 64    |
| [NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 21:1    |     |     |       |       |
| PRT  | PGT | TGT | OTHER | TOTAL |
| 40   | 8   | 15  | 5     | 68    |

POINT-11 [COMPUTATION OF PERMITTED FEE INCREASE PERCENTAGE BASED ON CONSUMER PRICE INDEX + FIVE PERCENT AS DETERMINED BY DSE, HARYANA]

| SERIAL NUMBER  | MONTH - CURRENT YEAR | MOSPI CPI INDEX | MONTH - PREVIOUS YEAR | MOSPI CPI INDEX | % INCREASE |
|--|----------------------|-----------------|-----------------------|-----------------|------------|
| 1  | January              | 156.3           | January               | 150.2           | 4.06       |
| 2  | February             | 156.6           | February              | 149.1           | 1.03       |
| 3  | March                | 156.8           | March                 | 148.6           | 5.52       |
| 4  | April                | 157.8           | April                 | 151.4           | 4.23       |
| 5  | May                  | 160.4           | May                   | 150.9           | 6.30       |
| 6  | June                 | 161.3           | June                  | 151.8           | 6.26       |
| 7  | July                 | 162.5           | July                  | 153.9           | 5.59       |
| 8  | August               | 162.9           | August                | 154.7           | 1.30       |
| 9  | September            | 163.2           | September             | 156.4           | 4.35       |
| 10   | October              | 165.5           | October               | 158.4           | 4.48       |
| 11   | November             | 166.7           | November              | 158.9           | 4.91       |
| 12   | December             | 166.1           | December              | 157.3           | 5.59       |
| APPLICABLE CPI FOR ACADEMIC YEAR 2019-20 (SUM AVERAGE OF 12 MONTHS) (D)                    |                      |                 |                       |                 | 5.13 %     |
| MAXIMUM PERMISSIBLE FEE INCREASE AS CPI + 5%   |                      |                 |                       |                 | 10.13%     |
| AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF (POINT NO 10) : |                      |                 |                       |                 | 4.26 %     |
| MAXIMUM PERMISSIBLE FEE INCREASE TO THIS SCHOOL  |                      |                 |                       |                 | 4.26 %     |

POINT-12 [DETAILS OF MANDATORY FEE COMPONENTS FOR THE EXISTING STUDENTS (GRADE/CLASS WISE)]

| GRADE     | LAST ACADEMIC YEAR<br>Month Wise<br>(2020-21) |                                     |               | CURRENT ACADEMIC YEAR<br>Month Wise<br>(2021-22) |                                     |               | PROPOSED FOR NEXT ACADEMIC YEAR<br>Month Wise<br>(2022-23) |                                     |               | % INCREASE |
|-----------|---|-------------------------------------|---------------|--|-------------------------------------|---------------|--|-------------------------------------|---------------|------------|
|           | MANDATORY FEE COMPONENT                       |                                     |               | MANDATORY FEE COMPONENT                          |                                     |               | MANDATORY FEE COMPONENT                                    |                                     |               |            |
| FEE HEADS | Admission Fee                                 | Examination Fee (For Board Classes) | Composite Fee | Admission Fee                                    | Examination Fee (For Board Classes) | Composite Fee | Admission Fee  | Examination Fee (For Board Classes) | Composite Fee |            |
| 1         | 0.00  | 0.00                                | 2000.00       | 0.00   | 0.00                                | 3400.00       | 1500.00  | 0.00                                | 3540.00       | 4.12       |
| 2         | 0.00  | 0.00                                | 2000.00       | 0.00   | 0.00                                | 3400.00       | 0.00   | 0.00                                | 3540.00       | 4.12       |
| 3         | 0.00  | 0.00                                | 2000.00       | 0.00   | 0.00                                | 3400.00       | 0.00   | 0.00                                | 3540.00       | 4.12       |
| 4         | 0.00  | 0.00                                | 2000.00       | 0.00   | 0.00                                | 3400.00       | 0.00   | 0.00                                | 3540.00       | 4.12       |
| 5         | 0.00  | 0.00                                | 2000.00       | 0.00   | 0.00                                | 3400.00       | 0.00   | 0.00                                | 3540.00       | 4.12       |
| 6         | 0.00  | 0.00                                | 2000.00       | 0.00   | 0.00                                | 3400.00       | 1500.00  | 0.00                                | 3540.00       | 4.12       |
| 7         | 0.00  | 0.00                                | 2000.00       | 0.00   | 0.00                                | 3400.00       | 0.00   | 0.00                                | 3540.00       | 4.12       |
| 8         | 0.00  | 0.00                                | 2000.00       | 0.00   | 0.00                                | 3400.00       | 0.00   | 0.00                                | 3540.00       | 4.12       |
| 9         | 0.00  | 0.00                                | 2500.00       | 0.00   | 0.00                                | 3700.00       | 1500.00  | 0.00                                | 3855.00       | 4.19       |
| 10        | 0.00  | 2200.00                             | 2500.00       | 0.00   | 2200.00                             | 3700.00       | 0.00   | 2200.00                             | 3855.00       | 4.19       |
| 11        | 0.00  | 0.00                                | 2700.00       | 0.00   | 0.00                                | 4000.00       | 1500.00  | 0.00                                | 4170.00       | 4.25       |
| 12        | 0.00  | 2500.00                             | 2700.00       | 0.00   | 2500.00                             | 4000.00       | 0.00   | 2500.00                             | 4170.00       | 4.25       |

POINT-13 [DETAILS OF MANDATORY FEE COMPONENTS FOR THE NEW STUDENTS (GRADE/CLASS WISE)]

| GRADE     | LAST ACADEMIC YEAR<br>(2020-21) |               |                                     |                         | CURRENT ACADEMIC YEAR<br>(2021-22) |               |                                     |               | PROPOSED FOR NEXT ACADEMIC YEAR<br>(2022-23) |               |                                     |               | % INCRE |
|-----------|---------------------------------|---------------|-------------------------------------|-------------------------|------------------------------------|---------------|-------------------------------------|---------------|--|---------------|-------------------------------------|---------------|---------|
|           | MANDATORY FEE COMPONENT         |               |                                     |                         | MANDATORY FEE COMPONENT            |               |                                     |               | MANDATORY FEE COMPONENT                      |               |                                     |               |         |
| FEE HEADS | Prospectus and Registration Fee | Admission Fee | Examination Fee (For Board Classes) | Composite Fee Total Fee | Prospectus and Registration Fee    | Admission Fee | Examination Fee (For Board Classes) | Composite Fee | Prospectus and Registration Fee              | Admission Fee | Examination Fee (For Board Classes) | Composite Fee |         |
| 1         | 300.00                          | 9000.00       | 0.00                                | 2000.00                 | 300.00                             | 9000.00       | 0.00                                | 3400.00       | 300.00                                       | 10100.00      | 0.00                                | 3540.00       | 4.12    |
| 2         | 300.00                          | 9000.00       | 0.00                                | 2000.00                 | 300.00                             | 9000.00       | 0.00                                | 3400.00       | 300.00                                       | 10100.00      | 0.00                                | 3540.00       | 4.12    |
| 3         | 300.00                          | 9000.00       | 0.00                                | 2000.00                 | 300.00                             | 9000.00       | 0.00                                | 3400.00       | 300.00                                       | 10100.00      | 0.00                                | 3540.00       | 4.12    |
| 4         | 300.00                          | 9000.00       | 0.00                                | 2000.00                 | 300.00                             | 9000.00       | 0.00                                | 3400.00       | 300.00                                       | 10100.00      | 0.00                                | 3540.00       | 4.12    |
| 5         | 300.00                          | 9000.00       | 0.00                                | 2000.00                 | 300.00                             | 9000.00       | 0.00                                | 3400.00       | 300.00                                       | 10100.00      | 0.00                                | 3540.00       | 4.12    |
| 6         | 300.00                          | 9000.00       | 0.00                                | 2000.00                 | 300.00                             | 9000.00       | 0.00                                | 3400.00       | 300.00                                       | 10100.00      | 0.00                                | 3540.00       | 4.12    |
| 7         | 300.00                          | 9000.00       | 0.00                                | 2000.00                 | 300.00                             | 9000.00       | 0.00                                | 3400.00       | 300.00                                       | 10100.00      | 0.00                                | 3540.00       | 4.12    |
| 8         | 300.00                          | 9000.00       | 0.00                                | 2000.00                 | 300.00                             | 9000.00       | 0.00                                | 3400.00       | 300.00                                       | 10100.00      | 0.00                                | 3540.00       | 4.12    |
| 9         | 300.00                          | 9000.00       | 0.00                                | 2500.00                 | 300.00                             | 9000.00       | 0.00                                | 3700.00       | 300.00                                       | 10100.00      | 0.00                                | 3855.00       | 4.15    |
| 10        | 300.00                          | 9000.00       | 2200.00                             | 2500.00                 | 300.00                             | 9000.00       | 2200.00                             | 3700.00       | 300.00                                       | 10100.00      | 2200.00                             | 3855.00       | 4.15    |
| 11        | 300.00                          | 10000.00      | 0.00                                | 2700.00                 | 300.00                             | 10000.00      | 0.00                                | 4000.00       | 300.00                                       | 11100.00      | 0.00                                | 4170.00       | 4.25    |
| 12        | 300.00                          | 10000.00      | 2500.00                             | 2700.00                 | 300.00                             | 10000.00      | 2500.00                             | 4000.00       | 300.00                                       | 11100.00      | 2500.00                             | 4170.00       | 4.25    |